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6  
7 **UNITED STATES DISTRICT COURT**  
8 **FOR THE DISTRICT OF NEVADA**

9 \* \* \* \* \*

10 **THE UNITED STATES OF AMERICA,**

11 **Plaintiff,**

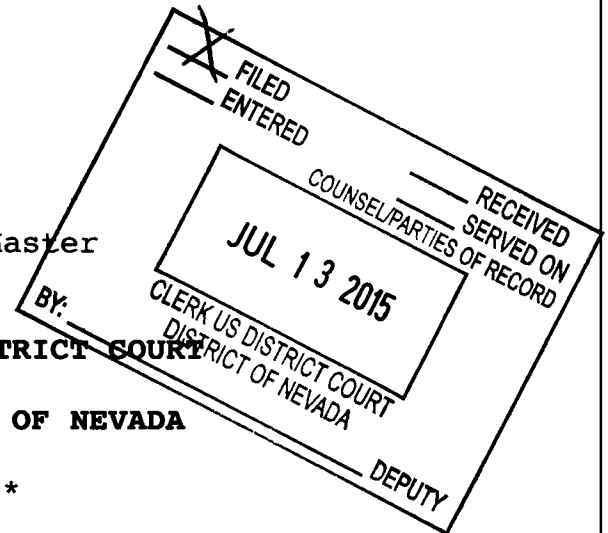
12 **vs.**

13 **ALPINE LAND & RESERVOIR COMPANY**  
14 **a corporation, et al,**

15 **Defendant.**

16 **ORDER APPROVING WATER MASTER'S BUDGET FOR 2014-2015;**  
17 **CREATING AN ASSESSMENT TO REPLENISH THE FUND HERETOFORE**  
18 **ESTABLISHED TO PAY THE EXPENSE OF CONDUCTING**  
19 **THE WATER MASTER'S OFFICE, APPORTIONING THE COSTS**  
20 **THEREOF, PROVIDING THE MANNER AND METHOD OF**  
21 **COLLECTION THEREOF, AND DIRECTING THE DISTRIBUTION**  
22 **OF THE WATERS OF THE CARSON RIVER WHEN NECESSARY**

23 **BE IT REMEMBERED** that the petition of CHAD BLANCHARD, Water  
24 Master appointed herein to administer the Final Decree entered  
25 on December 18, 1980, asking that an assessment be created to  
26 replenish the fund heretofore established to pay the expenses of  
27 conducting the office of the Water Master for the period from  
28 October 1, 2014, to September 30, 2015, and for such other  
action as might seem meet and proper in the premises, having



1 been filed with the Clerk of this Court on December 29, 2014,  
2 and proper notice having been given to all parties of the filing  
3 of said petition, and all parties having the opportunity to  
4 enter objections thereto, and no objections having been entered  
5 by any party to the said petition and proposed budget and good  
6 cause appearing,  
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8 **NOW, THEREFORE, IT IS HEREBY ORDERED:**

9 1. That the budget submitted by the Water Master on  
10 December 29, 2014, as part of his petition, is hereby approved  
11 and the Water Master is hereby authorized and directed to pay to  
12 himself as Water Master the salary indicated in said budget, to  
13 employ assistants as may be necessary and to pay all necessary  
14 expenses incurred in administering the Final Decree issued  
15 herein, as provided for in said budget.  
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17 2. That in order to provide a means for the payment of  
18 further expense of conducting the Water Master's office,  
19 particularly for the period from October 1, 2014, to September  
20 30, 2015, there is hereby created an assessment in the sum of  
21 THREE HUNDRED TWENTY THOUSAND DOLLARS (\$320,000.00) to replenish  
22 the fund heretofore established.

23 3. That the water users within the Truckee-Carson  
24 Irrigation District, by and through the Truckee-Carson  
25 Irrigation District, pay to the Water Master one-fifth (1/5) of  
26 the said assessment, to wit, the sum of SIXTY-FOUR THOUSAND  
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1 DOLLARS (\$64,00.00), said payment to be made on or before July  
2 31, 2015.

3       4. That the balance of said assessment be assessed  
4 against all of the remaining water users on the Carson River  
5 subject to the jurisdiction of this Court, on a prorata bases of  
6 FOUR DOLLARS AND 10 CENTS (\$4.10) per acre, according to the  
7 irrigable acreage possessed by said water users, said payments  
8 to be made to the Water Master on or before July 31, 2015, it  
9 being provided, however, that the minimum charge assessed  
10 against any water user shall not be less than FORTY-ONE DOLLARS  
11 AND NO CENTS (\$41.00).

13       5. That the Clerk of this Court give notice of the  
14 required payments to be made by each water user by mailing a  
15 copy of this order and the notice annexed hereto to each  
16 attorney appearing of record for the plaintiff and sundry  
17 defendants in this cause within five (5) days of the entry of  
18 this order; the Water Master is further directed to give such  
19 notice to the parties hereto and their successors and assigns by  
20 publishing a copy of the notice annexed hereto in the following  
21 newspapers: Nevada Appeal, P.O. Box 2288, Carson City, Nevada,  
22 89701; Record-Courier, P.O. Box 2288, Carson City, Nevada 89702-  
23 2288; Lahontan Valley News, P.O. Box 1297, Fallon, Nevada 89407-  
24 1297 and Mason Valley News, P.O. Box 841, Yerington, Nevada  
25 89447, once a week for two (2) consecutive weeks.

1           6. That the prorata amounts so assessed against the water  
2 users on the Carson River on the basis of the water righted  
3 acreage possessed by said water users shall become and be a lien  
4 against said water righted lands until paid, and that the Water  
5 Master be, and hereby is, directed to enforce the collection of  
6 said assessments in the manner provided by law, and is further  
7 ordered to cut off water deliveries from any water user who is  
8 in default in any said required payments.  
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10           7. That said Water Master, CHAD BLANCHARD, be and hereby  
11 is, directed to make a report and submit an audit by a certified  
12 public accountant of his books, records, and accounts annually  
13 on or before the 15th day of January 2016.  
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15           8. That the Water Master, CHAD BLANCHARD, be and hereby  
16 is, directed to continue in effect the surety bond in the sum of  
17 FIFTY THOUSAND DOLLARS (\$50,000.00) heretofore provided pursuant  
18 to his order of appointment for the faithful performance of his  
19 duties as custodian of such funds and the property that may be  
20 in his care.

21           9. That the Water Master's report and audit for the  
22 fiscal year ending September 30, 2014, shall be filed by January  
23 15, 2015.

24           10. That the operation and administration of the Water  
25 Master's office in administering the provisions of the Final  
26 Decree for the period from October 1, 2013, to September 30,  
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1 2014 is hereby approved.

2 11. That the Water Master begin the distribution of the  
3 waters of the Carson River under said Final Decree on such date  
4 as the Water Master determines that the distribution of said  
5 water under his authority is necessary.

6 12. That the Water Master is directed to create a funded  
7 account pursuant to existing Personnel and Benefits Policy to  
8 cover the cost of continuing health insurance on qualified  
9 personnel, upon their retirement, and that the cost shall be  
10 included in the Water Master's Budget each year until such time  
11 as the earned benefit is exhausted.

12  
13 DATED this 9<sup>th</sup> day of July 2015.

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DISTRICT JUDGE  
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